# **Application Form for Admission to D.El.Ed (Regular)**

**Session:** .....

## SARDAR AJIT SINGH COLLEGE OF EDUCATION

(A Sikh Minority Institute) Kirmach, Kurukshetra. Photo

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Fro	m No. sasc	OE/21/		D.O.A		
Opt	ional Subj	ect (Choose any one)	: Punjabi [	Sanskrit [	Urdu	
Teac	ching Subje	ct (Choose any Two)	:			
Eng	lish	Math Scien	nce	Social Science		
1. N	ame (in Blo	ck Letters)				
2. F	ather Name	·	• • • • • • • • • • • • • • • • • • • •			•••••
3. M	Iother Nam	e				
4. S	ex	Email	[d			
5. D	ate of Birth	1	Mo	bile No		
6. C	ategory (G	en/BC/SC). Belon	gs to Sikh N	Minority (Yes/I	No)	
7. I	Domicile (H	Iaryana/Other)		State		
8. A	adhar No		• • • • • • • • • • • • • • • • • • • •	Wtsap. No.		
9. A	ddress for (	Correspondence (I	Oo not write y	our name)		
Pin Code						
DistrictPhone No					hone No	
Edu	cational Q	ualifications:				
S.No	Qualification	Board/University	Passing Year	Roll No	Marks/Total Marks	s %

Candidate's Signature Thumb Left/Right

## **Declaration**

I hereby solemnly affirm and declare that the application form has been filled by me in my own hand writing and the information given therein is correct. I further declare that I have not concealed any information: I am eligible for admission as per rule and regulations of the University/Haryana Govt. If I fall to provide proof of my eligibility at the time of counseling/Interview. My candidature shall stand cancelled and I will have no claim against the University/ College, whatsoever.

(Parents/Guardian's Signature)

(Candidate Signature)

#### **CHECK LIST**

NOTE: Enclose one attested copies of each of the following (a-i) with the Application Form:

- a. Matric DMC with Hindi/Sanskrit as Compulsory Subject.
- **b.** DMC 12<sup>th</sup> with English as Compulsory subject.
- c. Domicile Certificate
- d. Aadhar card
- e. Category Certificate (SC/ST/BC-A/BC-B/PH/ESM), if applicable.
- **f.** Original income certificate. (Only for SC students in Haryana)
- g. Minority Certificate/affidavit. Annexure-I (Only for Sikh Minority Students)
- h. Affidavit to be submitted by students against ragging at the time of admission Annexure-II
- i. Exam form Annexure-III
- **j.** 5 Photographs colored Passport size.

In case any documents/credential of information is found incorrect, your admission will be cancelled with immediate effect.

Signature of the docum	Candidate's Signature	
	For OFFICE USE	
	Particulars checked and found	correct.
Class	Branch	Category
Received Rs	vide Receipt No	Date

## **Annexure-I**

# **MINORITY AFFIDAVIT**

I,	S/D/o Sh	Resident of
	Do hereby solemn	ly affirm & declare as under:
That I belong to Sik	kh/Sehajdhari community and I believe in Sikh re	eligion abide by principal of
Sikhism have faith	in ten Gurus and Sri Guru Granth Sahib.	

## **Deponent**

#### Verification

Verified that the content of the above affidavit are true & correct to the best of my knowledge & belief & nothing has been concealed there in. in case any information found, false in this affidavit, necessary action will be taken under section 182 IPC.

**Deponent** 

# **AFFIDAVIT**

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(	be submitted	~ , ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	555				***************

	r of Sh./ Smt, having been admitted to
in Higl	of the institution). Have received a copy of the UGC Regulation on curbing the Menace of Ragging her Educational Institutions, 2009, hereinafter called the "Regulations"). I have carefully read and inderstood the provisions the provisions contained in the said regulations.
	have also, in particular, perused clause 3 of the Regulations, and am aware as to what constitutes ragging.
t	have also, in particular, perused Clause 7 and Clause 9.1 of the regulations, and am fully aware of he penal and administrative action that is liable to be taken against me, in case I am found guilty of abetting ragging, actively or passively of being part of a conspiracy to promote ragging.
<b>*</b> I	hereby solemnly aver and undertake that
	will not indulge in any behavior or act that may be constituted as ragging under clause 3 of the regulations.
	will not participate in or abet or propagate through any act of commission or omission that may be constituted as ragging under Clause 3 of the regulations.
C	hereby affirm that, if found guilty of ragging, I am liable for punishment according to Clause 9.1 of the Regulations, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.
a	hereby declare that I have not been expelled or debarred from admission in any institution in the country on a account of being found guilty of abetting or being of conspiracy to promote ragging; and further affirm that, in case, the declaration in found to be false, I am aware that my admission is iable to be cancelled.
Ι	Declared this day ofmonth of year
	Signature of Deponent
	Name:

#### VERIFICATION

Verified that the contents of this affidavit are true to the best of my knowledge and no part of the affidavit is false and nothing has been concealed or misstated therein.

Verified (Place) on this (day) of (month), Year

Counter Signature of Parent/Guardian

# **PERFORMA FOR EXAM FORM**

РНОТО	SIGNATURE	THUMB IMP.				
Optional Subject (Choos	e any one): Punjabi Sansk	rit Urdu				
Teaching Subject (Choose	any Two) :					
English Math	Science So	cial Science				
Name in Capital Let	ters*					
2. Father's Name in Ca	apital*					
3. Mother's Name in Capital*						
4. DOB*Married/Unmarried*						
5. Aadhar Card Numbe	r*					
6. Mobile Number*		<b>)</b>				
	etter)*					
	Category Gen/					
9. Sikh Minority Status	(yes/no)*State*.					
	Pi	n Code*				

I declare and verify that the above information given by me is correct and I will not dispute in the future on both the teaching subjects I have chosen.

**Signature of Student**